

**University of Central Arkansas Physical Plant – Numerical Building Legend, Asset Numbers and Activity Code Guide**

|     |                                                      |
|-----|------------------------------------------------------|
| 01  | 2331 COLLEGE                                         |
| 02  | HPER                                                 |
| 03  | NEW RES HALL – NORTH                                 |
| 04  | REYNOLDS PERFORMANCE HALL                            |
| 05  | BUFFALO ALUMNI HALL                                  |
| 06  | STANLEY RUSS HALL – MASS COMM                        |
| 08  | FARRIS HONORS HALL                                   |
| 09  | COLLEGE OF BUSINESS                                  |
| 10  | BEAR HALL (NEW RESIDENCE HALL)                       |
| 11  | BEAR HALL (SKY BOXES)                                |
| 12  | BEAR HALL (ATHLETIC OFFICES)                         |
| 16  | DOWNEY PROPERTY (LOT ON S. BLVD EAST OF AUDIT HOUSE) |
| 17  | COLLEGE SQUARE (RETIREMENT CTR)                      |
| 18  | THOMPSON HALL                                        |
| 19  | MATH COMP SCIENCE TECH                               |
| 20  | CENTRAL PLANT – STANLEY RUSS                         |
| 21  | AMPITHEATER                                          |
| 22  | BURDICK BUSINESS ADMIN                               |
| 221 | BEAR EXPRESS (ARAMARK)                               |
| 23  | MASHBURN                                             |
| 24  | FARRIS CENTER                                        |
| 241 | FARRIS CENTER – CONCESSION STANDS (ARAMARK)          |
| 25  | FERGUSON CHAPEL                                      |
| 26  | PRINCE CENTER (OLD GYM)                              |
| 27  | HARRIN                                               |
| 28  | DOYNE HEALTH SCIENCE CENTER                          |
| 29  | SCHICHTL                                             |
| 31  | LANEY-MANION                                         |
| 32  | IRBY                                                 |
| 33  | LEWIS SCIENCE CENTER                                 |
| 34  | McALISTER                                            |
| 35  | PHYSICAL PLANT STORAGE I (north)                     |
| 36  | PHYSICAL PLANT STORAGE II (south)                    |
| 37  | MEADORS                                              |
| 38  | OLD MAIN                                             |
| 39  | PRESIDENT'S HOME                                     |
| 40  | COMMUNICATION SCIENCES AND DISORDERS                 |
| 41  | SNOW FINE ARTS                                       |
| 42  | TORREYSON LIBRARY                                    |
| 421 | TORREYSON - STARBUCKS COFFE SHOP                     |
| 43  | PHYSICAL PLANT                                       |
| 44  | WEST CHILLER PLANT                                   |
| 45  | 2125 COLLEGE (PURCHASING)                            |
| 46  | NPHC HOUSE                                           |
| 47  | CHILD STUDY CENTER (115 FARRIS)                      |
| 48  | GREEK VILLAGE – BLDG. 1                              |
| 49  | PHYSICAL THERAPY (PRINCE CENTER)                     |
| 51  | ARKANSAS HALL                                        |
| 52  | BERNARD                                              |
| 52R | BERNARD HALL (RESIDENCE HALL)                        |
| 53  | CARMICHAEL HALL                                      |
| 54  | CHRISTIAN CAFETERIA (ARAMARK)                        |
| 55  | McCASTLAIN                                           |
| 56  | CONWAY HALL                                          |

|      |                                                                      |
|------|----------------------------------------------------------------------|
| 57   | DENNEY HALL                                                          |
| 58   | HUGHES HALL                                                          |
| 59   | GREEK VILLAGE – BLDG. 2                                              |
| 60   | GREEK VILLAGE – BLDG. 3                                              |
| 61   | SHORT HALL                                                           |
| 62   | STATE HALL                                                           |
| 63   | STUDENT CENTER                                                       |
| 631  | STUDENT CENTER – FOOD COURT                                          |
| 632  | STUDENT CENTER – BOOKSTORE                                           |
| 634  | STUDENT CENTER – POST OFFICE                                         |
| 64   | ESTES STADIUM                                                        |
| 641  | ESTES STADIUM – CONCESSION STANDS (ARAMARK)                          |
| 65   | WINGO                                                                |
| 66   | BARIDON HALL                                                         |
| 67   | GREEK VILLAGE – BLDG. 4                                              |
| 69   | STUDENT HEALTH (E&G AREAS)                                           |
| 691  | STUDENT HEALTH/WOMEN'S CENTER                                        |
| 70   | GREEK VILLAGE – BLDG. 5                                              |
| 71   | SOFTBALL COMPLEX - ATHLETICS                                         |
| 711  | SOFTBALL COMPLEX - INTRAMURALS                                       |
| 72   | POLICE DEPARTMENT                                                    |
| 73   | COMM. SCIENCES & DISORDERS ANNEX                                     |
| 74   | INDOOR PRACTICE FACILITY                                             |
| 75   | CONWAY CORP. CENTER FOR SCIENCES                                     |
| 79   | GREENHOUSE – LSC NORTH                                               |
| 80   | PHYSICAL PLANT STORAGE III                                           |
| 83   | HOUSING OFFICE WAREHOUSE                                             |
| 84   | DONAGHEY HALL                                                        |
| 85   | BREWER-HEGEMAN CONF CENTER                                           |
| 89   | MAKERSPACE                                                           |
| 90   | PARKING LOT NORTH OF THOMPSON                                        |
| 91   | SOUTH PARKING LOT                                                    |
| 92   | WEST PARKING LOT – AETN                                              |
| 93   | TENNIS COURT COMPLEX                                                 |
| 94   | OFF CAMPUS                                                           |
| 95   | BILL STEPHENS FIELD (TRACK & FIELD – SOCCER)                         |
| 96   | BEAR STADIUM (BASEFIELD FIELD)                                       |
| 97   | PHYSICAL THERAPY CENTER                                              |
| 99   | CAMPUS                                                               |
| 100  | HOUSING                                                              |
| 162  | HARDING CENTENNIAL PLAZA                                             |
| 176  | INTRAMURAL FIELD MAINTENANCE & ADDICTION STUDIES – 2290 DAVE WARD DR |
| 189  | INTERNAL AUDIT – 1951 SOUTH BLVD.                                    |
| 211  | BIOLOGY STORAGE                                                      |
| 216  | CAROL ADCOCK INTERNATIONAL HOUSE – 360 FARRIS ROAD                   |
| 1003 | SPECIALS                                                             |

**HOUSING – SINGLE FAMILY and APARTMENTS**

|     |                                     |
|-----|-------------------------------------|
| 13  | 321 WESTERN (WESTERN HEIGHTS APTS.) |
| 014 | 100 ELIZABETH                       |
| 30  | 1903 BRUCE                          |
| 78  | 2413 COLLEGE                        |
| 84  | DONAGHEY HALL                       |
| 87  | 1954 SOUTH BLVD. (GEORGETOWN APTS.) |

|     |                                             |
|-----|---------------------------------------------|
| 88  | 120 BARIDON                                 |
| 102 | 330 WESTERN                                 |
| 103 | 400 FARRIS ROAD (GUEST HOUSE)               |
| 105 | 333 WESTERN                                 |
| 107 | 439 WESTERN – PI KAPPA ALPHA MTG. RM.       |
| 109 | 315 ELIZABETH                               |
| 110 | 440 WESTERN                                 |
| 111 | 121 / 123 BARIDON                           |
| 113 | 129 / 131 BARIDON                           |
| 114 | 133 / 135 BARIDON                           |
| 115 | 137 / 139 BARIDON                           |
| 116 | 125 / 127 BARIDON                           |
| 117 | 2031 SIMMS ST.                              |
| 118 | 204 SOUTH DONAGHEY                          |
| 126 | 311 ELIZABETH                               |
| 128 | 418 WESTERN                                 |
| 130 | 206 DONAGHEY – MAINT COTTAGE                |
| 133 | 401 AUGUSTA                                 |
| 145 | 405 WESTERN                                 |
| 146 | OAK TREE APTS – 2025 TORREYSON              |
| 148 | UCA STADIUM PARK APTS                       |
| 149 | TORREYSON PLACE APTS – 1965 TORREYSON       |
| 158 | BEAR VILLAGE APARTMENTS                     |
| 160 | 965 SOUTH DONAGHEY                          |
| 161 | 1015 SOUTH DONAGHEY                         |
| 174 | 411 WESTERN                                 |
| 179 | 324 WESTERN                                 |
| 180 | 2329 COLLEGE                                |
| 182 | 405 AUGUSTA                                 |
| 199 | ERBACH APTS                                 |
| 208 | 313 ELIZABETH                               |
| 212 | 425 AUGUSTA                                 |
| 216 | 360 FARRIS ROAD<br>PHI GAMMA DELTA SORORITY |

**OTHER PROPERTY**

|     |                                                |
|-----|------------------------------------------------|
| 16  | DOWNEY PROPERTY                                |
| 81  | 2125 COLLEGE AVE. – UCA POLICE OUTREACH CENTER |
| 82  | 1107 OAK ST.                                   |
| 98  | 212 BARIDON                                    |
| 108 | 2240 DAVE WARD DR (MEN'S SOCCER)               |
| 112 | GOLF TEAM HOUSE AT NUTTERS CHAPEL (LEASE)      |
| 127 | 410 WESTERN (OCCUPATIONAL THERAPY)             |
| 119 | 233 MITCHELL ST                                |
| 151 | ROBBINS ST PARKING LOT                         |
| 152 | COLLEGE ST PARKING LOT                         |
| 159 | 955 SOUTH DONAGHEY                             |
| 163 | 120 ELIZABETH                                  |
| 176 | 2290 DAVE WARD DR (INTRAMURALS)                |
| 183 | 2401 COLLEGE (BASEBALL)                        |
| 187 | 2210 DAVE WARD DR (WOMEN'S SOCCER)             |
| 202 | BAUM GALLERY                                   |
| 203 | PRESIDENT'S STORAGE                            |
| 204 | GREENHOUSE – PHYSICAL PLANT                    |
| 205 | KUCA TRANSMITTER                               |

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|     |                                 |
|-----|---------------------------------|
| 207 | CRAFTON ALUMNI PAVILION         |
| 211 | BIOLOGY STORAGE (BOAT BARN)     |
| 214 | CODING ACADEMY – SOUTH DONAGHEY |
| 215 | 1920 BRUCE (VACANT LOT)         |
| 218 | KUCA TRANSMITTER – 12X16        |

**NOTES**

|                                      |
|--------------------------------------|
| 1919 SOUTH BLVD. (EMPTY LOT)         |
| HATFIELD PROPERTY (TO BE DEMOLISHED) |
| 2331 COLLEGE AVE.                    |

**ACTIVITY CODES**

|      |                          |
|------|--------------------------|
| 000  | CONTRACT WORK            |
| 001  | DISTRICT COOLING         |
| 115  | HVAC                     |
| 212  | ELECTRICAL               |
| 250  | ENERGY MANAGEMENT        |
| 311  | PLUMBING                 |
| 411  | CARPENTRY                |
| 412  | ROOF/GUTTERS             |
| 413  | DOORS/LOCKS              |
| 414  | FLOORING                 |
| 511  | PAINTING                 |
| 611  | SEED/TURF INSTALLATION   |
| 612  | MOWING                   |
| 613  | AERATION                 |
| 614  | WEEDEATING               |
| 615  | CAMPUS BEDS              |
| 616  | SHRUBS/PLANTS            |
| 617  | FERTILIZATION            |
| 618  | CHEMICAL SPRAYING        |
| 619  | TREES                    |
| 621  | GREENHOUSE               |
| 631  | WATERING                 |
| 632  | IRRIGATION               |
| 633  | UNDERGROUND LINE LOCATOR |
| 634  | NEW LANDSCAPE INSTALL    |
| 651  | STREETS/PARKING LOTS     |
| 652  | SIDEWALKS                |
| 653  | SIGNAGE                  |
| 654  | DRAINAGE                 |
| 671  | LITTER                   |
| 672  | TRASH REMOVAL            |
| 673  | LEAVES                   |
| 674  | RECYCLING                |
| 675  | HAZARDOUS WASTE          |
| 676  | BLOWERS                  |
| 681  | PEST CONTROL             |
| 811  | MOVING                   |
| 851  | CALENDAR OFFICE          |
| 901  | DRAFTING                 |
| 911  | UTILITIES/METERS         |
| 921  | CONSTRUCTION             |
| 951  | CUSTODIAL SERVICES       |
| 991  | MISCELLANEOUS            |
| 1202 | VEHICLE INSURANCE        |
| 1203 | VEHICLE LICENSE          |
| 1204 | DIESEL FUEL              |

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|      |                               |
|------|-------------------------------|
| 1500 | ENVIRONMENTAL HEALTH & SAFETY |
| 2000 | FUEL CARDS                    |

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**ASSET LIST CHANGES**

**05/07/15**

|     |                                                                                 |
|-----|---------------------------------------------------------------------------------|
| 131 | 218 DONAGHEY <i>added</i> (TO BE DEMOLISHED)                                    |
| 135 | 324 AUGUSTA REMOVED                                                             |
| 198 | 344 AUGUSTA REMOVED                                                             |
| 184 | 404 WESTERN REMOVED                                                             |
| 206 | 417 AUGUSTA REMOVED                                                             |
| 132 | 419 AUGUSTA REMOVED                                                             |
| 137 | 420 AUGUSTA REMOVED                                                             |
| 138 | 422 AUGUSTA REMOVED                                                             |
| 129 | 430 WESTERN REMOVED                                                             |
| 91  | CHANGED TO "PARKING LOT SOUTH OF PPLANT"                                        |
| 80  | ADDED "PHYSICAL PLANT STORAGE III"                                              |
|     | 2032 BRUCE REMOVED                                                              |
| 213 | 219 BARIDON <i>added</i> CHARLIE HOUSE                                          |
| 106 | 222 BARIDON <i>added</i> GRAVEL PARKING & <i>added</i> ASSET NUMBER to database |
| 145 | 405 WESTERN <i>removed</i> OXFORD AMERICAN <i>added</i> VACANT                  |
|     |                                                                                 |
| 203 | PRESIDENT'S STORAGE <i>added</i> ASSET NUMBER to database                       |

**05/08/15**

|     |                     |
|-----|---------------------|
| 106 | 222 BARIDON REMOVED |
|-----|---------------------|

**05/12/15**

|                                                                              |  |
|------------------------------------------------------------------------------|--|
| ALPHA & NUMERICAL ASSET LISTS SYNCED WITH FACILITY DATA BASE, AND VICE VERSA |  |
|------------------------------------------------------------------------------|--|

**06/22/15**

|     |                         |
|-----|-------------------------|
| 131 | 218 DONAGHEY DEMOLISHED |
|-----|-------------------------|

**08/08/15**

|     |                             |
|-----|-----------------------------|
| 159 | 955 DONAGHEY MOVED TO E & G |
|-----|-----------------------------|

**08/12/15**

|    |                                              |
|----|----------------------------------------------|
| 75 | CONWAY CORP. CENTER FOR SCIENCES NAME CHANGE |
|----|----------------------------------------------|

**08/31/15**

|     |                              |
|-----|------------------------------|
| 145 | 405 WESTERN MOVED TO HOUSING |
|-----|------------------------------|

**10/02/15**

|    |                            |
|----|----------------------------|
| 81 | 2125 COLLEGE (UCAPD) ADDED |
| 82 | 1107 OAK ST. ADDED         |

**10/08/15**

|    |                                                     |
|----|-----------------------------------------------------|
| 81 | RENAMED "2125 COLLEGE - UCA POLICE OUTREACH CENTER" |
| 98 | ADDED 212 BARIDON                                   |

**01/25/16**

|     |                     |
|-----|---------------------|
| 135 | 342 AUGUSTA REMOVED |
| 198 | 344 AUGUSTA REMOVED |
| 213 | 219 BARIDON REMOVED |

**02/15/16**

|  |                         |
|--|-------------------------|
|  | HATFIELD PROPERTY ADDED |
|--|-------------------------|

**06/13/16**

|     |                     |
|-----|---------------------|
| 109 | 315 ELIZABETH ADDED |
|-----|---------------------|

**07/06/16**

|     |                         |
|-----|-------------------------|
| 111 | ADDED 121 / 123 BARIDON |
| 116 | ADDED 125 / 127 BARIDON |
| 113 | ADDED 129 / 131 BARIDON |
| 114 | ADDED 133 / 135 BARIDON |
| 115 | ADDED 137 / 139 BARIDON |

**8/11/16**

|    |                                     |
|----|-------------------------------------|
| 84 | ADDED DONAGHEY HALL                 |
| 75 | VERIFIED CONWAY CORP. CTR. SCIENCES |

**04/3/17**

|    |                |
|----|----------------|
| 89 | ADDED THE CAVE |
|----|----------------|

**08/29/17**

|    |                            |
|----|----------------------------|
| 89 | THE CAVE IS NOW MAKERSPACE |
|----|----------------------------|

**09/13/17**

|     |                                     |
|-----|-------------------------------------|
| 216 | CHANGED TO PHI GAMMA DELTA SORORITY |
|-----|-------------------------------------|

**11/6/17**

|     |                          |
|-----|--------------------------|
| 118 | ADDED 204 SOUTH DONAGHEY |
|-----|--------------------------|

**2/12/18**

|    |                   |
|----|-------------------|
| 88 | ADDED 120 BARIDON |
|----|-------------------|

**3/22/18**

|    |                   |
|----|-------------------|
| 01 | 2331 COLLEGE AVE. |
|----|-------------------|

**6/26/18**

|     |                                |
|-----|--------------------------------|
| 117 | ADDED 2031 SIMMS ST.           |
| 214 | ADEM RENAMED TO CODING ACADEMY |

**10/29/18**

|     |                        |
|-----|------------------------|
| 119 | ADDED 233 MITCHELL ST. |
|-----|------------------------|